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Counsel for Defendants

## IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF ALASKA

ALASKA INDUSTRIAL DEVELOPMENT AND EXPORT AUTHORITY, et al.,

Plaintiff,

v.

JOSEPH R. BIDEN, JR., in his official capacity as President of the United States, *et al.*,

Defendants.

Case No. 3:21-cv-00245-SLG

## DEFENDANTS' NOTICE OF FILING AND SERVING THE ADMINISTRATIVE RECORD

In accordance with Local Civil Rule 16.3(b)(1)(A), Defendants Joseph R. Biden, Jr., in his official capacity as President of the United States, *et al.*, hereby provide notice of serving and electronically filing the Administrative Record in this case. A Table of

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Exhibits is filed herewith as Exhibit 1. A declaration certifying the contents of the Administrative Record is filed herewith as Exhibit 2. The index of documents contained in the Administrative Record is filed herewith as Exhibit 3. The contents of the Administrative Record consist of Exhibits 4-12, as further described in the Table of Exhibits. Defendants will further submit to the Court a paper copy of the filed Administrative Record.

DATED: June 3, 2022. TODD KIM

Assistant Attorney General
United States Department of Justice
Environment and Natural Resources Division

/s/ Paul A. Turcke

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## **CERTIFICATE OF SERVICE**

I hereby certify that on June 3, 2022, a copy of the foregoing was served by electronic means on all counsel of record by the Court's CM/ECF system.

/s/ Paul A. Turcke
Paul A. Turcke

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